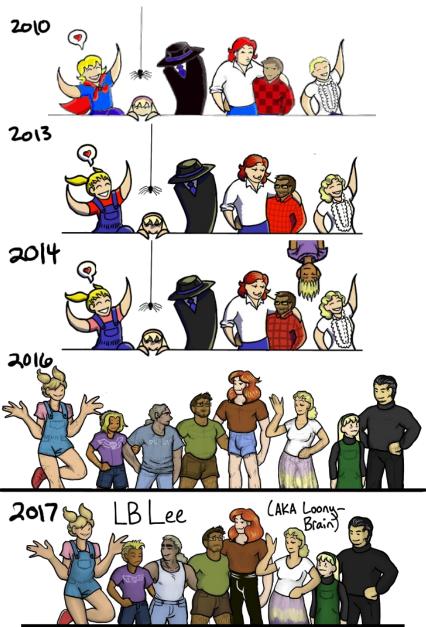
LOONY-BRAIN PRIMER



Hello! We are LB Lee, AKA Loony-Brain. We chose this name way back when we thought that "having multiple personalities" was just an embarrassing stage we were going through that we'd laugh about later. Fifteen years on, the joke's on us!

Andromeda's intro cards seemed so cool that we got caught up in making some of our own. Enjoy!

Most of this stuff, people don't need to know; you can read the FAQs and the roster down to Sneak and call it there.

Cover image is our website header bar, evolving with our roster changes. Below is our most recent family portrait:



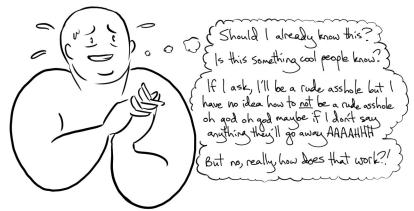
Fourth edition: 2025/02/20

TABLE OF CONTENTS

FAQs
Rude Questions5
Polite Questions
People
The Vessel
Rogan Lee
"Mac" Patrick MacIntire15
"M.D." Mori Deathforest LeeIC
Biff
Sneak Lee
Miranda Lee
"Bob" Babubhai Doshi
Grace Grey-Doshi
Gigi Lee
Falcon Stranger
The Bony Lady
Rawlin
The Family God
The Black Ocean
Erin
Various Sundry Ghosts
Timeline/Family Tree
Headspace History
Infinity Smashed
Family History
LB History

FAQS

We're often the first multi someone's met. Curiosity is natural, but some folks ask us super-invasive creepy questions, while others get so twisted up worrying about being hurtful that they dare not ask us anything at all, thereby committing themselves to Social Anxiety Hell.



There are more and more Multi 101 resources out there, like <u>Understanding Multiplicity</u> from Manchester Metropolitan University, but there is no standard etiquette, and honestly, it's easier for us to just do it ourselves, for ourself. (Insert disclaimer about how we are only one multi, these answers only apply to us, etc.)

So here it is, all the most common rude and polite questions we've been asked. This way, you get your answer, don't have to worry about offending us, and we never have to deal with such queries in person ever again! Hooray! Everyone wins!

RUDE QUESTIONS

Are you dangerous?

As much as anyone on this bitch of an earth.

For a while, this had the dubious distinction of the most common rude question we got. Nobody ever asked us this before realizing we were multi (or queer, but that's another story). When people ask this, it's because their only mental image of a multiple is an axe murderer on TV. It's depressing, and there's no good way to answer! If we say "no, of course not," isn't that exactly what a serial killer would say? If we say, "yes," well.



Who's the "real" LB?

Folks don't seem to realize how many assumptions are involved in this question. What makes a headmate real? Being the first one that someone meets? Matching their vessel? Being "normal" (and what counts)? Many multis have no "original" singlet self at all, but we used to; see <u>Erin</u>. She died in high school, she ain't coming back, and she's no more real than the rest of us.

What about your communal body, your vessel? Is that LB?

It's more an RV made of meat than an individual. It has its own needs, damage, and abilities, but not really an independent sense of self. It's more like a place: it may not speak to you in English or be an individual, but you better not dump toxic waste in it!

Can you prove you're multi?

I dunno, what kind of proof do you need? Maybe think about what qualifies, in your mind, and whether you want to just watch and see if we do it. You don't want to feel like we're trying to sell you on something, and neither do we.

How do you have sex? What are your genitals?

Only intimates and doctors get to ask us that. (And even our doctors tend to ask apologetically!) If you want to know all the sexy details, then by god, you have to buy a copy of <u>Alter Boys in</u> Love or Multi, Orgasmic first! We're a pro and this is America!



Any question involving our shifty childhood

Buy All in the Family.

Multiples (and disabled people in general) are expected to

trot out their sordid suffering for anyone who asks, like a dancing bear. We hate it. We have chosen to be open about some parts of our history, but we have zero interest in proffering our wounds for the picking.

Any question involving multi turf wars (the "genic" slap fight, spiritual vs. psychological, diagnostic validity...)

We do not care, except in a historical sense. We used to waste a lot of air arguing how Wrong People Are Wrong, and it often let jerks dictate the terms of the argument. Who needs that?



Our answer to all turf wars are: we don't care how people see or label themselves, as long as they aren't using it to be a jerk. A lot of people who try to micro-manage other people's identities are acting from insecurity or malice, and they don't deserve page space. Besides, we predate most of this nonsense anyway.

Do you want to be one person again?

No. Some plurals want to be singlet, some make it happen, and others experience it spontaneously. However, most folk are naive about the process: it's hard work, sometimes temporary, and doesn't necessarily correlate with dealing with your damage. (In other words, you may be just as messed up singlet as you were plural, just now there's fewer people to blame.)

When we change, so do our relationships! Coming out multi, we lost many people we cared about, because they only knew our singlet mask. It hurt for everyone involved!



Becoming singlet again would involve the same stuff in reverse: folks would have to let go of who they knew and loved, come to terms with the new self. That's hard!

At one time, our headmate <u>Miranda</u> thought she might merge with someone else. She didn't, and a singlet friend of ours, years later, confessed happiness that she stayed, because they valued their relationship with her, specifically. Even if Miranda's essence stayed, it wouldn't be the same. They valued their friendship with this Miranda, in this moment, and they hadn't told her at the time, because they also valued her right to make that choice. (They are clearly a very good friend.)

It's more complex than, "yay, you're fixed!" And we're not up to that Herculean labor, especially since we don't want to do it in the first place. We resent the social pressure and presumption that being singlet is inherently healthier or better.

POLITE QUESTIONS

What do I call you?

"LB" and "they" are fine for us as a whole. We really enjoy hearing our individual names and pronouns, but we also understand that some folks never learn to differentiate us, and we've grown more okay with that over time. We ourself juggle "1" and "we."

We don't care about "LB is" or "LB are" conjugations. "Y'all" is nice, but not necessary, especially for non-Southerners.

How do I talk to N___ and know it's them?

Ask. It bothers some plurals, but not us.

Will y'all remember me?

Generally, yes. If we don't, it's probably a rare fronter.

What does being multi feel like?

It's living in a haunted house with thin walls and a pack of roommates, most of whom can't leave. You're never alone. Ever.

How did you realize you were multi?

Our <u>original girl</u> died, and then so did her replacement, leaving us weirdos, most of whom were very bad actors. We'd also spent years talking to, arguing with, and negotiating with each other, so the shift was more mental than logistic.



Do you worry you're faking?

Not anymore. If being multiple is some elaborate delusion, it serves us, doesn't hurt us, and we have zero desire to change it. So what's the big deal?

If faking is a constant sword over your head, even after years and years, it's worth asking yourself why. Often, a fear of faking is just a pacifier to avoid a deeper concern. After all, if the problem is you're a fraud, all you have to do is stop faking and everything will be great. But if your problem is actually, "society really hates multiples and I don't want them to hate me," or, "if we're multiple, we might have to deal with parts of ourself we don't like," those are not easy or fast solutions.

How do you decide who does what?

We run on unanimous consensus, and all folks in good standing get to vote or filibuster us into inaction. This only works because we are all rats on the same ship, and none of us want to sink.



Do you have different skills/opinions/handwriting/etc.? Skills, opinions, vocal patterns: yes. Handwriting: it varies. Individual differences aren't hard to develop. Gigi chose to develop her own handwriting style because she wanted to. No big.

How open are you about your plurality?

Even the government knows, these days (not by our choice).

What's a headspace?

It's an imaginary landscape where we perceive and interact with each other. Many multiples don't have one, but ours plays a vital role in our communication and self-regulation. (See <u>the black</u> ocean)



WTF are godseeds? Infestation? What?

See the family god. Our brain is weird and does weird stuff.

How can I tell if a question is rude?

Imagine you ask a random family you just met. If it'd be overly personal or brain-breaking, it's rude.

PEOPLE

Roster is listed in order of how often the person's up front (interacting with the "real" world). This list is not comprehensive, just the important bits. Most glyphs are self-explanatory, but:

++ is for folks who front all the time; + for folks around less often, and - for folks who don't front hardly ever or at all.

🙎 stands for dead folks. Often appear in grayscale.

A signifies siblings native to the vessel (our communal body) who split off the original girl. All are left-handed.

∞ signifies someone from the <u>Infinity Smashed</u> world; their lives were mostly there. They're all right-handed.

Ages are stated relative to how old our communal vessel is.

A lot of subcultural identifiers are pseudo-academic and recondite. In the interests of being understandable to everyday people, we try to use words that can be looked up in a dictionary (recondite) or that are comparatively easy to intuit (headmate).









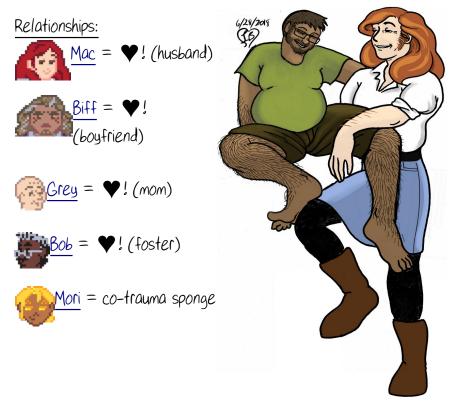
Our vessel's not an individual. It's more like a planet we live on, with its own needs, damage, and cycles. Like a planet, it deserves kindness and care; it's not a disposable object to be used and abused. It's done its best for us, so we do our best for it. We sometimes depict it instead of us in our art, for various reasons.

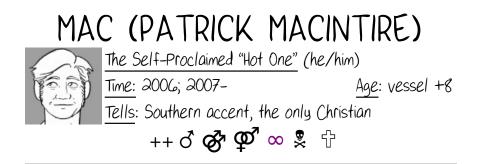




If you've spoken to us, you probably spoke to Rogan. His sheer constancy has made him our main fronter. He's not the smartest, strongest, or most creative, but by god, he can keep a deadline.

He likes queer robomance stories and has retractible, scarred bat wings. Turns out he also has aphantasia—funny, since he's made so many of our comics!





Mac is a big bi Southern Baptist slut who loves good food, good company, good exercise, and good sex. He's a lazy hedonist who shares cooking duty with Biff, and he has passionate opinions on the intersection of sexuality and spirituality; he helped make <u>Multi,</u> Orgasmic.

He and Rogan have been together since 2007. He is very tall and very vain about his hair.



10/3/2019

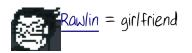


The first headmate to split off the original girl, M.D.'s a snarky little monster dyke who sees her gender as a sterile worker ant's.

Stuck as a trauma sponge, M.D. killed herself in 2004, got trapped in headspace hell, clawed her way out, and then murdered the god who put her there. She also does our taxes every year and will happily talk '90s lesbian nonfiction with you.



Relationships: Biff = ♥ ♥ ♥! (platonic) dudema, best bro Rogan = successor, #2 dude-mom, fellow trauma sponge Grey = fellow butch woman





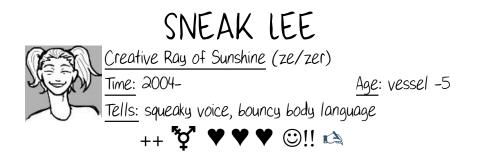
BIFF



Biff rarely talks to people outside, but he takes cares of a lot of our practical tasks, like laundry, shopping, cleaning, and mending, and we seriously don't know how we got by without him. He's the only one of us with any patience for sewing, and despite his macho act, he has a terrible weakness for Marie Kondo.

He and $\underline{M.D.}$ have shared a high-collision friendship for over twenty years.





Sneak is extremely sociable, so people usually meet zer long before they talk to Biff, or even Mac. Ze likes web design, tarot, emoticons, and exclamation points! People tend to imagine zer as a tiny little child, but ze is actually well into adulthood and six feet tall; ze just has a squeaky voice and a childlike air.

Sneak is our pinch-hitter, immensely creative but lacking staying power. Ze tends to bounce in, say hi, do a cool thing, then wander off. Despite zer name, ze is not sneaky at all.

Relationships:

Everyone = \mathbf{V} !

(Seriously, ze is notable in that ze gets along shockingly well with almost everyone.)

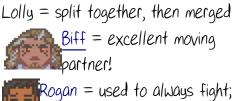




Miranda has a passion for lists, group meetings, and organizing, but usually prefers others to do the actual work! If she's working together with a workhorse like Rogan or Biff, though, mountains get moved! (And so do our possessions; she and Biff manage all our moves now.)

She likes tea and Beauty and the Beast stories. She's also the only one of us who can meditate worth a damn and likes talking about Buddhism!

Relationships:



now on better terms





A gizmo geek, sci-fi fan, and neophile, Bob's reaction to finding himself in a psychological realm was to ask how the physics worked. When we couldn't answer him, he decided to spend his retirement finding out.

Bob is far smarter than he is wise, and too curious for his own good. His fursona is a fat cheetah. He and Grey have been together forever.

Relationships:

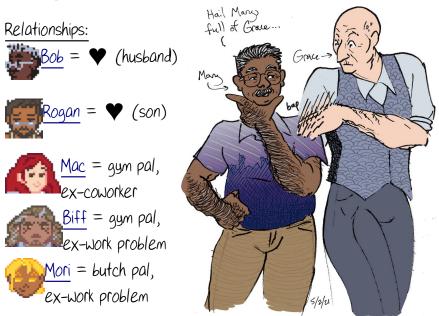
 $\underbrace{\operatorname{Grey}}_{\operatorname{Rogan}} = \mathbf{P} \quad (\text{wife})$ $\underbrace{\operatorname{Rogan}}_{\operatorname{Rogan}} = \mathbf{P} \quad (\text{fosterbat})$ $\underbrace{\operatorname{Mac}}_{\operatorname{Mac}} = \text{former coworker}$ $\underbrace{\operatorname{Mac}}_{\operatorname{Biff}} = e_{\mathrm{X-workplace pain}}$ $\underbrace{\operatorname{Mori}}_{\operatorname{Mori}} = e_{\mathrm{X-workplace pain}}$





Often going by her unmarried last name, Grey speaks softly and carries a big stick. Quiet, patient, and nigh-impossible to bore, she has all the sense her husband <u>Bob</u> lacks. (They've been together twenty years.) She and Rogan have adopted each other.

She likes working out, old music, butch formal wear, and sign language (more so than speaking) and finds socializing exhausting. In the unlikelihood you encounter her, maybe just do something quiet together, like watch a movie.

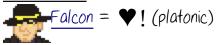




Gigi (pronounced "giggy" or, in IPA, gigi), fronts very little these days, but she's creepy good at sneaking around and appearing right where you least expect her. Don't be fooled by her age or her kindergarten drawing style; she can manage adult life on her own and is a tiny powerhouse.

She likes cucumber, green tea mochi ice cream, spiders, and watching Let's Plays of scary video games with <u>Sneak</u>. She almost always wears a headband.

Relationships:

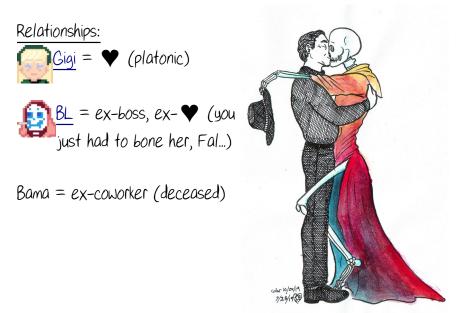






Falcon is a bit of a drifter and shady character who says very little about himself, and what he does say, he often lies about. He's been sleeping on our psychological couch since 2009.

Formerly an employee of <u>the bony lady</u> as an imaginary friend for at-risk children, he got fired after us and his life fell apart. He prevented our suicide back in 2012. He likes jazz, expensive old cars, and crime dramas.





The bony lady claims that she is not a headmate, but a large cosmic death entity beyond human comprehension, shoved into a humanoid hand-puppet for our perceptual convenience. (Do <u>not</u> call her a god.) Acts like a gangster granny. Likes alcohol, cigarettes, candles, and mortals, but that doesn't make her easy to deal with.

The bony lady doesn't live on a human scale. To her, we are fireflies, beautiful and enchanting and fragile. She's tolerant of human foibles and freakishness, but she doesn't understand us and

tends to break us by accident. Fitting her into human morality is doomed to fail.

Relationships:

Falcon = ex- \heartsuit , exemployee Rogan = client (kept him alive, ripped his wings off) Mori = client (got her out of hell, helped her kill a god) Mac = client (brought him here)



RAWLIN



Formerly God-Eaten Giant Woman (she/her) <u>Time:</u> 1999; 2000; 2003; 2020- <u>Age</u>: ? <u>Tells</u>: deep rusty voice, deer-in-headlights expression **+ \$ \$**

A ten-foot furry powerhouse, Rawlin is by far the biggest person here. She spent twenty years <u>god-eaten</u> and in and out of solitary confinement until we rediscovered her, got the god out of her, and gave her time to come back to herself. Scarred, shy, and still a godseed carrier, she's nervous around people but being Mori's girlfriend is definitely helping. Discussing headspace workings is the only topic she seems at ease with; it's her specialty.

Relationships:



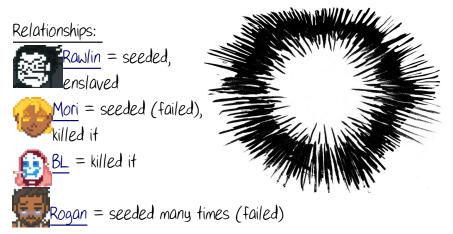


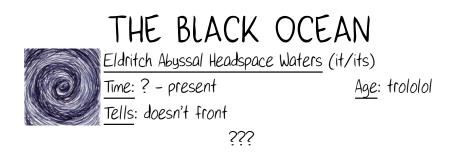


Content Warning: divine parasitism, body horror, violence

The family god is/was a petty genital wart of a being with a pretensions of grandeur. Supposedly a spiritual parasite that has infested our mother's family since the time of Grampa, it infests open wounds and mucous membranes with white razor-edged seed, which hatch into voracious soul-eating maggots. If the infested is lucky, they die. If unlucky, they become hosts compelled to spread the god's infection though sexual and physical violence.

The family god may well be our brain's attempt to make sense of the horror in our family. Psychological or spiritual, <u>Mori</u> set it on fire and sent it packing. The bony lady hates its guts. Grampa, Mom, Bro, and Rawlin all became carriers.

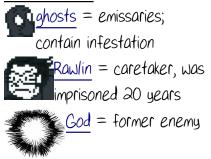


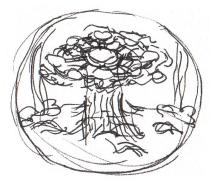


Our headspace is a habitable bubble enclosed in sentient water, and the ocean is those waters. (And also possibly the headspace itself? Our subconscious? Our vessel? All of the above? Unclear.) It contains all that we are and have been, including lost things like death and agony, but also good memories that were thrown out for various reasons. Despite its gloomy origin and appearance, it's become a powerful friend. It seems to be at least partially powered by Rawlin's disembodied heart, pumping lightning through its liquid sky. For more info, see Headspace.

It cannot speak but it can answer yes/no questions (including stuff we don't know) and express emotions. It helps regulate our memory work and moves around via springs, caves, and a pipe system. Rawlin acts as its caretaker.

Relationships:





ERIN



The III-Fated Original Girl (she/her)

<u>Time:</u> birth-2005 Tells: N/A Age: 5-17?

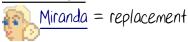
- ♀ 💇 🙎 🖎

Content Warning: divine parasitism, body horror, sexual violence Some multiples don't have an original singlet self, but we did, and she died horribly.

Erin was a daydreamy artistic bibliophile who hoped for better days and an escape from the "real world." Unable to understand or handle what was happening to her, she lost more and more of herself until there was hardly anything left. She died of <u>god-</u> <u>maggot infestation</u> after a gang rape.

We still find pieces of her sometimes, sad infested ghosts. We've asked if they want to come back, but they always say no. They're tired. They want to rest.

Relationships:







Content Warning: death, violence

There's a spectrum here from lost memory, to ghost, dead-butokay headmate, and finally to living headmate, and all the involved borders are blurry. With some exceptions, a headspace ghost only lived long enough to absorb something horrible and then drop dead as a form of containment. They come in all genders, ages, shapes, sizes, and levels of lucidity and aggression—some attack the first headmate they see, others sob inconsolably, and others just stand and wait. Few understand that time has passed.

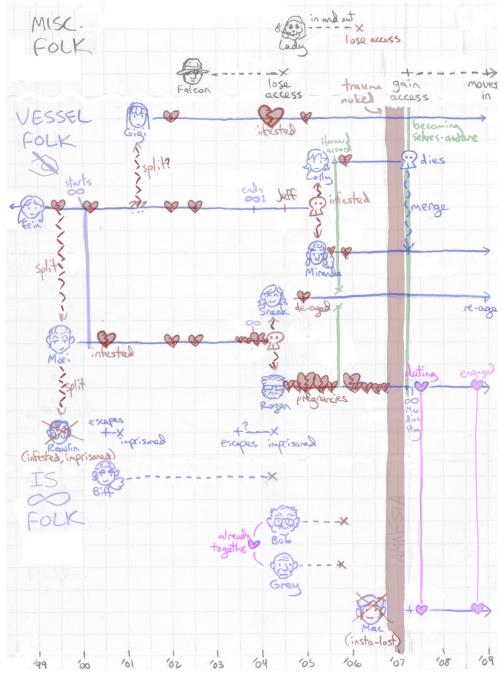
Trapped in agony, ghosts often take on the symbolic shape of their attackers or cause of death. We take back their pain and lay them to rest as soon as we find them; we consider this a moral or religious imperative.

Relationships:

None. They are sad.



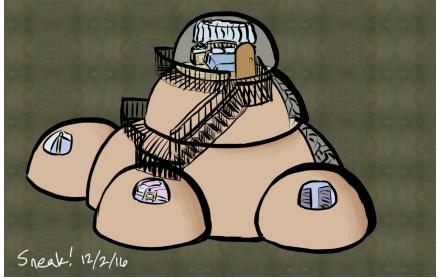
TIMELINE/FAMILY TREE



HEADSPACE HISTORY

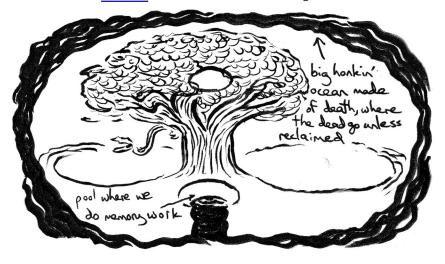
Our headspace started as an imagination exercise that our <u>original girl</u> did when she was bored or waiting to fall sleep. She used it for escapist adventures to escape her deteriorating home life (which she took as a statement of the inferiority of the "real" world).

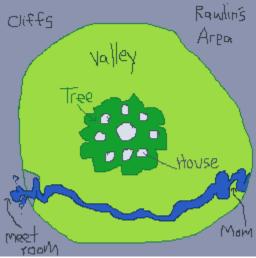
In those days, our headspace was an Edenic idyll with a mighty oak, but over time, the place decayed. Rawlin managed to keep it alive through sacrificing herself (and being taken by the family god), but it nonetheless declined into a dark, scorched wasteland full of smog. The ocean was frozen, dormant. There was no horizon, no sky, no weather, and many <u>ghosts</u>. We built a bunker of a house and did our best to never leave, expanding it as needed.



After years of memory work, in 2018, the black ocean thawed enough to revive with a vengeance. We had used it as a dumping ground for years, and boy, was it pissed! It tried to drown us all until <u>Sneak</u> had the sense to go, "Wait, wait, this isn't necessary! Let's talk!" Ze offered concessions and compassion, and we began building mutual trust and cooperation.

In 2020, after yet more memory work, the ocean restructured, dragging long-lost geography from the depths. Still chthonic, it now has plant life again (including the now-giant oak) and a sky (made of water, with Rawlin's disembodied heart acting as a "sun").

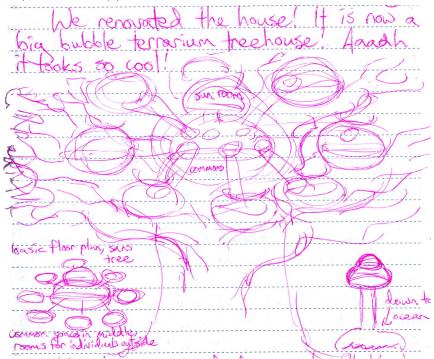




With the exception of Rawlin (who does daily rounds of her territory), we haven't done much exploring; it's hazardous. Bob and Grey tried, only for Bob to promptly find a massively-infested ghost of our original girl.

The whole place runs on its own rules, more psychological than physical. It's weird and wonky and only Rawlin seems to understand more than the rudiments (though oh, does Bob strive), but we do know it's doing its best.

Sneak remodeled our house into a glass bubble tree house compound with a pipe system for the ocean's convenience.



It's a good headspace. We love it.

INFINITY SMASHED

When our <u>original girl</u> was in middle school, she got the idea to put all her favorite things together into one giant multiversal epic, written by herself, with <u>Mori</u> as the protagonist and the god-eaten Rawlin as a minor antagonist.



They called it <u>Infinity Smashed</u>, or: the Story. Hardly anyone else cared about it, and that was good: it gave us something that was completely ours, something our abusers didn't control. Inevitably, Infinity Smashed became a junkyard of everything on our mind, including things we dared not acknowledge outside of the subterfuge of fiction. Sometimes in code, sometimes flat-out, we used our "Story" to discuss and deal with abuse, headmates, or headspace happenings, all in 4 drafts, 1567 pages, and 822,731 words (not including spin-offs, back-ups, and aborted drafts only on paper). It remains a major source of our records, even now.

It became more than a story. It became a mythos, a raggedy, adolescent, embarrassing mythos that offered hope, instruction, consolation, and support. Some other multis have "Stories" too!

Mori, Rawlin, <u>Biff</u>, <u>Falcon</u>, <u>Grey</u>, <u>Bob</u>, and <u>Mac</u> all appeared in Infinity Smashed, with roles of varying importance. (Mac says one line off-camera and dies. Rawlin was in a draft only ten people read.) Some of them were written in because why not, they were there, but Biff, Grey, Bob, and Mac all seem to have originated in the Infinity Smashed world... specifically, the fictional city of Vago, Arizona, which had the reputation of being a weirdness nexus.



First art done of Biff in 2003, Grey in 2004, Mac in 2005, and Bob in 2006. It's way easier to get away with drawing headmates when they're "characters in a story"!

Bob, Grey, and Mac were all written into the story months before we met them in person, but Biff we met in person months before he was written in—Rawlin ripped a hole to Vago to grab him, which seems to have set the precedent. For years afterward, doors would sometimes just fall open between our mind and Vago. (Had we been in the right online place at the time, we would've called this "soulbonding.") It became a strange, symbiotic give-andtake that we didn't fully understand.

For a long time, we A folk presumed IS purely a psychological construct. But more and more things started niggling at us, not fitting the theory. Something weirder seems to be going on, something none of us understand.

Over time, we've grown more okay with the idea that our mind has a mind of its own. Witness <u>the black ocean</u>, which has its own sentience and volition. Perhaps Infinity Smashed is the same way. Maybe the "real"/psychological binary is just another bogus brain-trap.

Rawlin art, from January 2003

Maybe one day, we'll know more ...

FAMILY HISTORY

Content warning: murder, death, incest, pregnancy, violence. Our history doesn't start with us, but with our old lady's family.



Our old lady. She'll wear that worried expression the rest of her life.

There's a lot we'll never know about our family history, due to being estranged from everybody, so we only know as far back as our grandparents. Namely: our old lady's father died under dubious circumstances when she was still in the single digits. For the longest time, we were told it was a suicide (possibly with carbon monoxide) but years after we'd escaped the family, our brother drunk-dialed us and spilled the beans. (Something I'm sure Mom had great cause to regret...)





Grandma only got the kids back when she remarried. Alas, the man she chose was a child-molester.

The guy we knew as Grampa was in the Navy in World War 11. Family legend had it that he lied about his age to fight on the



His tombstone: "Beloved Parents." Hers: "Together Again."

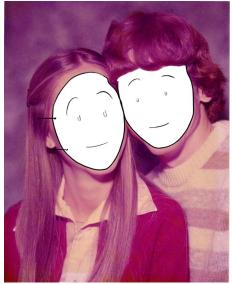
Eastern front—not the behavior of a man coming from a good home life. He sexually attacked at least four relatives, including us, sired a son with one of our cousins, and also (with Grandma) fathered our youngest aunt, Lois. She lived with him until he died, taking care of him, and when he became old and frail, she took over the physical parts of his dirty work. (She was a teacher of underprivileged children, and we'd later see clothing around their house that wouldn't have fit any of the family youth at the time, but would've fit her students. Ick.)

Our old lady's family had the deep bonds only horrible secrets can provide. Grampa was the savior and reuniter of the family, even though his predilections were an open secret. Even worse, that side of the family was part of some Protestant fundy side of Christianity that <u>preached unconditional forgiveness</u>. If someone hurt you, you were religiously obligated to instantly forgive them, never discuss what they did, or do anything to prevent them from doing it again. Convenient, for a guy who rapes his kids!

The family could only function as long as everyone ignored everyone's gaping wounds, and different relatives had different

anesthetics of choice. Our mother's was dissociation. Other relatives used drugs—Cousin Gangrene's coke habit ended up giving him blood poisoning, and when he refused to let them amputate his arm, it killed him. Bro swapped between alcohol and weed. We 🖎 used a combo of dissociation (everyone), cutting (Mori), and starvation (Rogan). Teen pregnancy was common.

Mom escaped the family by marrying Dad; she would say he "saved" her. Unfortunately, our dad was no prince. He has no tragic backstory or grand rationale; he's just a dick, and he realized that it benefited him to have a wife who worshiped him and instantly forgave anything he did. (Interestingly, he seems to have been totally immune to godseed infestation; maybe he was just so relentlessly sane there was nothing for it to get a grip on.)



The parents, 1979. We draw them in masks for both anonymity and because... well, they're like that. Anyway, they got hitched and had kids: us, and a couple years later, Bro. And they took us to Grampa's house for damn near every Christmas and Thanksgiving, because everyone'd forgiven him (and Dad had no reason to care). Grampa being what he was, he'd nabbed us by the time we were five.

If our father knew about any of this at the time, he didn't care. It wasn't his problem. He got in on the incest business by the time we were in the first grade; maybe he figured that why not, everyone else was doing it, and Mom would instantly forgive him.



The family rules meant Mom could not jump or even stroll to conclusions, for that would mean she hadn't forgiven. It would also require the family admit what was happening, which would've made the whole structure fall apart. Dad was Mom's savior; if she realized what an incestuous prick he was, the only moral action would be to leave or stop him, and she couldn't or wouldn't do that. She'd never dealt with what had happened to her, just used her faith to avoid the agony—always forgiving, rather than grieving and changing. Her mental (and familial) stability depended on treating Grampa like a man reformed, Dad like her Prince Charming... ...but that didn't mean she wasn't apocalyptically angry about it. She just couldn't admit the source of it. All that rage had to go somewhere. She didn't dare direct it towards her stepfather, or her husband, but if she could blame us, then she could keep her husband, her lifestyle, and her cherished illusions. All she had to do was punish us so we'd stop seducing Dad and Grampa and everything would be fine.



It didn't work, of course. Dad was happy to blame us, as long as he got his, and the only thing Mom could do (in her mind) was up the punishments. As the illusion became increasingly transparent, her punishments got more and more unhinged. Sometimes she'd get so out of control that Dad intervened. (He didn't want us dead. That would look very, very bad. But he was fine with threatening to give us to her if it got us in line.)

Over time, as Mom realized that nothing would stop our "relationship" with Dad, she decided she wanted one of her own. After all, didn't she too deserve nice things? There also may have been an element of revenge, her way of indirectly expressing her rage at Dad.

So she turned to Bro.

In some ways, what she did to Bro seems far more evil than what she did to us. Punishment at least is supposed to feel bad! Bro, though... for him, rape wasn't treated as a punishment but a reward. It came with kisses, giggling, and praise. If he did something especially good (like perform well in a volleyball tournament), he was rewarded with sexual access to us. After all, Mom knew we would hate it, and thus it made a good punishment. It showed Bro's rise in the family hierarchy: "one day, son, this will all be yours."

He came to enjoy the power. At first, our "punishments" would make him cry. But as Mom and Dad got him used to it, taught him to see us as a disposable object, he grew to find our degradation titillating. He would come into our room at night, and if we resisted, he would eagerly inform Mom so she would punish us. He was never a confident



attacker on his own, even as he got much, much bigger than us, but he never used condoms, which contributed to our own three teen pregnancies (all of which were terminated by violence, either from relatives or ourself—good thing too, since abortion for minors in Texas would've required our parents' consent).

The abuse of pain is something everyone understands: the whipped horse, the kicked dog. People do not understand the abuse of pleasure. They think pleasure must be good, the way a little kid thinks that candy is good. We were fed constant poison, and that made it comparatively easy for us to escape; what could they entice us with, Fuck-Free Fridays? But our brother was fed constant sugar, and that's much harder to quit. After all, sugar is delicious, right? Even when it's terrible for you.

Being children, having no context, we understood none of this. All we knew was that we were bad, so bad that our family kept having to punish us, and no matter how hard we tried, we couldn't seem to make them happy. Different headmates dealt in different ways.

Maybe the family god and the bony lady were just our broken child's mind trying to make sense of unspeakable horror and our improbable survival. I mean, parasite gods and the patronage of Death makes as much sense as anything else, at that age!



We share this information about our family because their violence doesn't exist in a vacuum. Even if you're willing to write them off as singularly evil, our little brother didn't start out that way. It took at least five solid years to corrupt him! Most people don't like hurting others! It requires a special environment where harming others is rewarded, where helping others is punished.

LB HISTORY

Content Warning: suicide, batshit, homelessness, intense abuse.

Our childhood was a slaughterhouse. We learned multi tricks to stay alive, like roster control: locking one headmate out in the "real" world, everyone else safe inside. One or more ∞ would run support and help the damage-taker. So <u>Mori</u> took damage, and <u>Rawlin</u> ran support. When Rawlin got god-eaten,

Biff helped next. When Mori killed herself and Biff



Gigi art, 2002

was lost, <u>Rogan</u> became the next damage-eater and <u>Bob</u> and <u>Grey</u>, then <u>Mac</u> became his supports. Shit was fucked. Inside oppression reflected outside.

The noose tightened as we aged. The more multi we got, the more Mom noticed. Naturally, she decided we were possessed.



Once we managed to escape to college (fifteen miles away), Gigi and Rawlin joined forces to nuke all inconvenient memories... including that of our multi. Gigi was determined to try and reboot us as a perfectly normal, cis, straight, singlet human.

We made it eight months, tops.

In 2007, we joined the website Livejournal. We searched for writing communities and found the (now-gone) soulbonding comm. Formed by teens by 1999, SBers had deep connections to fictional characters, both their own or others'. Some SBers were also multi; others weren't. We felt like we had just found the promised land.

We promptly made an ass of ourselves but somehow managed to make friends anyway. Good thing, too: a week later, we had our first ghost. He gave Sneak a good scare.



Craig wasn't aggressive, but he radiated icy agony, and we didn't know what to do. In a panic, we called Falcon and Mac (who'd spent the prior week or two trying to get us to let his deceased ass in) and turned to a new multi friend on Livejournal.

We got lucky: she was older and more experienced. She calmed us down, telling us that it was going to be okay. "This is your mind," she said, "your domain. Use your imagination to make him go away."

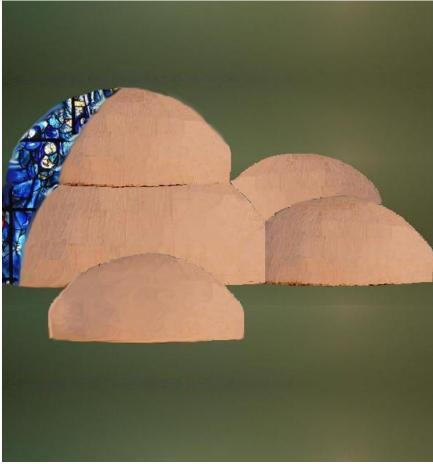


(This was not entirely true, but it was good enough then, and we are forever grateful to the Q-folk for teaching us this. Thanks, guys, wherever you are.) Gigi grabbed Craig, shoved him in a bottle, threw it deep into the bowels of headspace, and that was it. Crisis averted. It was so easy, we felt foolish afterward.

Admitting we existed left our mind open in a way it normally wouldn't. We were coming close to the truth, but there was only so much truth we could handle at a time. Our shitty childhood would have to wait.

In the aftermath of Craig

(and probably also using advice from Q-folk and other plurals we knew), we chose to fortify ourself against future ghosts by building our first house. (This, it turns out, is a pretty common first act of multiples building their headspace. We even used the same dome shape ATW recommends in got parts?, a book we wouldn't discover until years later.)



We drew this in 2008 mostly using MS Paint. Wow.

It did the job. We would get no more ghosts for roughly five years, in which we could get our act together.

We really don't think we would've been able to manage as well as we did if we'd had to deal with the multi and the horror circus at the same time—especially since our main fronter (a girl named Lollyanna) realized she was merging with <u>Miranda</u> at right around this time. Lolly was the girl we saw as "the real one." If we lost her, the jig was up! We'd have no choice but to accept that maybe we existed.

<u>Sneak</u> had no trouble with this, but Rogan and <u>Gigi</u> did. They had only endured what they had because they could cling to the assurance that they weren't "real." (After all, if you're not real, then nothing bad can happen to you, right?) If they existed, their lives and actions mattered, held moral weight, and that raised a bunch of scary questions:





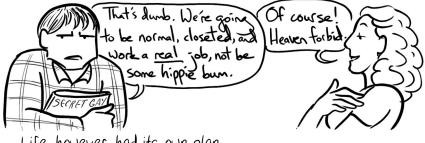
Miranda won Rogan over with logical argument:



Gigi was the last of us to accept her independent existence. She had even more at stake than Rogan: she truly believed that if we accepted our reality, we would be succumbing to madness. In the interests of keeping us "sane" (that is, appearing normal), she was willing to do anything, including threaten violence or stage a coup. But at the end of the day, she was a scarred little girl, and we knew it. She might've been scary and powerful, but she was only ten, and she had been running on fumes for years. She trashed the room, had a flaming meltdown, and then came around.

Over the next five years, we learned to work as a team. We came out as multi to friends and family, with mixed results. Mac and Rogan got together, then married. Miranda decided to stay single. Sneak came out as nonbinary, had a growth spurt and shot up a foot in height. Falcon moved in. Gigi calmed down. Crunching the numbers, we realized we could afford to transition or finish school but not both, and after much debate, we came to unanimous consensus to drop out, move to Boston, and transition.

We made a few multi zines and comics during these years, but we didn't consider it anything more than a hobby. Mac kept bringing up the idea of making it more professional, but it seemed so piein-the-sky.

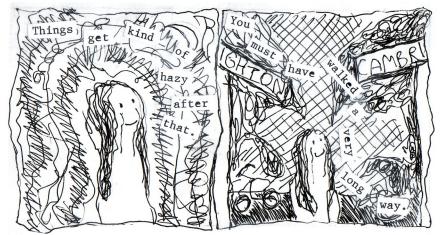


Life, however, had its own plan.

In 2012, we'd transitioned, built a strong and thriving social circle (all of whom knew we were multi), and Mac was working part-time at an orthopedic shoe store as a paper monkey. We'd left the family and Rogan was trying to give up starving. On the surface, things seemed to be going great.

Underneath, though, we felt terrible and didn't know why. Rogan was realizing he couldn't quit starving without a better coping skill to replace it. Mac was having to front far more than was good for him, because he was the one with the voice everyone at work knew, and no one else had his accent. We kept getting ill.

Finally, our health got so bad that we lost our job. When our (understandably frustrated) boss chewed us out, we went utterly bats. We could no longer see <u>headspace</u> or tell who we were. Reality, pain, and death suddenly became meaningless, amusing nonsense. We decided it'd be a great idea to jump off a bridge.

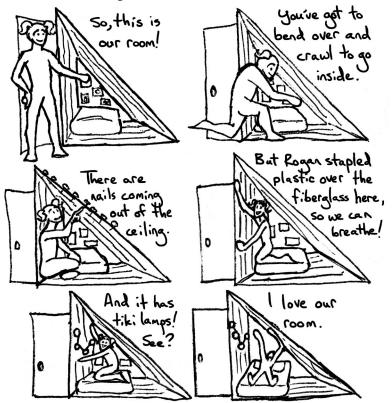


2012 comic about the experience, made a couple months after it.

Falcon was the only one to keep his head. Through sheer force of personality, he got us to call our shrink and go to a friend.

We were lucky. Our friends took us in, quietly watching over us and making sure we ate, treating us with gentle kindness and love. We are forever grateful to them and Falcon for saving our lives.

Our shrink helped us net a stint in partial hospitalization (aka Loony Daycare), which gave us a meal plan, meds, and coping skills. Since transition had cleaned us out financially, we bit the bullet, gave up proper housing, and moved into our friends' crawl space.



Despite the situation, there was a sense of relief. We had tried our best to make it as a singlet, and we had catastrophically failed. Trying again would kill us. There was nothing left to do but become the person we'd always wanted to be in the first place. Up to this point, art and writing had been a hobby. We had no deadlines, everything took forever, and stuff came out stiff. But now Rogan was too exhausted and crazy for perfectionism. He knew that disability would take at least a year, and until it came, he needed to find something he could do for pay while multi and crashed. Art was all that was left, and we found ourself motivated to say, "pay me, please."



During this time, we drew and wrote commissions for fans and friends (John kept us in toothpaste and shampoo for months). Rogan set himself to making a comic strip every day, no matter how shitty, which later became The Homeless Year. We hustled. You might think that we wouldn't be able to hustle for shit in our condition, and indeed, we needed to rest more than usual. But unemployed homeless people gets lots of empty hours, hours which need filling, and we knew that if we didn't fill them with something useful or meaningful, we would descend into catastrophic despair and attempt suicide again. Our life now revolved around staying alive, and art kept us alive.

We do not recommend this method for becoming an artist, but it did work. We rose from our ashes like a guano-stained phoenix. Our art got rough, then better. Our bloated tomes became bitesized stories, 1000-3000 words each. We learned advertising, selfemployment taxes, what to charge and what we could reasonably get done. We hauled ass as best we could.

And much to our surprise, people paid us.



Turns out nobody wanted to see us starve. In bits and bobs, money trickled in from all sorts of places: friends, fellow plurals, strangers, and a surprising number of commenters from a feminist cage-fight blog Rogan frequented. And what's more, we had lucked into a weird, easily recognizable brand: multi mental health crap. More people are doing it now, but in 2012, it was damn near unheard of. Being uncloseted as a multiple is risky! Most people can't do it. But we had nothing more to lose; we could no longer pay the bill of playing singlet, so we embraced our batshit and ran with it. And it turns out that many people will pay to look through someone else's eyes for a while. It's one of the safest ways to learn!

Maybe some people paid us only out of pity, but who gave a shit? We could still use it to learn the art of business and the business of art.

It was a long, hard year. Many times, Rogan would wake up to the crawl space of rusty nails and rotten fiberglass, and he would think, "god, I'm still here." But then, right on that thought's heels would be, "It could be worse. I could be with the family." Motivation!

We got disability. We moved out of the crawl space. We rejoiced. Our mental health struggles were behind us!



Yeah, we made it eight months before the ghosts started avalanching down on us. 2014, baby!

Bummer, but it made sense. We had escaped the family, and our life was finally stable enough that we could start dealing with our damage. We could finally start looking at those loose threads in our memory and in our roster and start asking, "what happened?"

Since it'd worked for the Homeless Year, we took to making diary comics about the experience. These strips would become <u>All</u> In The Family, the book we're probably best known for right now.

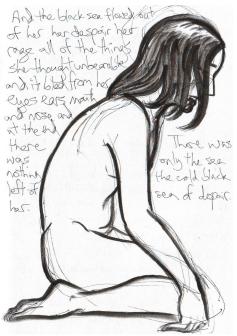


Later, the verbal and physical stuff would indeed come up. Oops.

For the first few years, ghosts aside, memory work was about what we expected it to be: the Tab A, Slot B of incestuous abuse. We worked our way through memories, gradually increasing in their sense of betrayal and violation. We dealt with the Candy Man, then Lois, then Dad, then Mom, then Bro, and finally to more complex stuff—group attacks, things going wrong or unexpectedly, stuff like that. As time went on, our pain tolerance increased. We learned to embrace the pain, to separate it from suffering.

In 2018, we got a ghost called Eyes. Unlike the others, it had something more important to discuss than abuse: the black ocean.

Most ghosts, if they spoke at all, did so in rambling horror movie gibberish. Eyes still had that distinctive ghost way of speaking, but it was pretty straightforward when it said that we would get more good things back, that the black ocean was reviving, that we all lived in it, and we needed to take care of it. At the time, we were totally stumped, but then the waters rose and only



Eyes' advice kept us from being caught totally flatfooted.

Since then, our memories have focused less on abuse and more on our internal cosmology: where we came from, why things are the way they are, how stuff works. We've gotten more and more folks back: first Mori, then Biff, Rawlin, Bob, and Grey. We're even finding lost memories of good things!

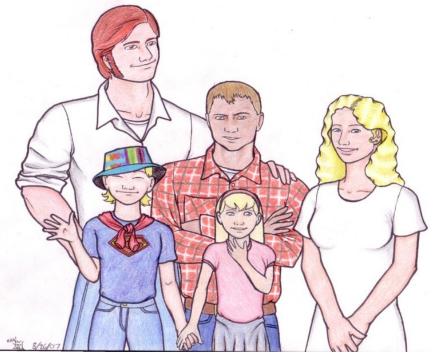
It's been a wild ride. Who knows where we'll go next?



WHAT'S YOUR DEAL, LOONY-BRAIN?

LB Lee have been writing, drawing, and cartooning about being multiple since 2007, but not everyone knew them on Livejournal fifteen years ago, so they decided to make this as a summary and intro to them, their history, and their work! Herein:

- Frequently asked questions (both rude and polite)!
- · Who are these weirdos?
- How'd they end up a multi zinester cartoonist, anyway?
- · And why are they ... you know ... like that?



Enjoy!

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